



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	5229031	W.R.I.A.	29	COUNTY	Skamania	PRIORITY DATE	4-11-94	TIME	3:08	ACCEPTED	8/
APPLICANT'S NAME — PLEASE PRINT Darlene Goodrich, Leroy Goodrich, April Sykes and John McCallum										Bus. Tel. 509-427-2717 Home Tel. 509-427-4341 Other Tel. 11 P 3-08	

ADDRESS (STREET)	MP.03R Hemlock Y Road	(CITY)	Carson, WA	(STATE)	WA	(ZIP CODE)	98610 9748
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 2-9-94 OLYMPIA, WA				S W REGIONAL OFF			

1.	SOURCE OF SUPPLY	
IF SURFACE WATER		
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)		
UNNAMED SPRING ON SUBST PROP.		
TRIBUTARY	WIND RIVER	
SIZE AND DEPTH		
4/24/94		

2.	USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)				
Domestic Supply / Commercial				
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
	1.004		2.0 (maximum)	3.23

TIMES DURING YEAR WATER WILL BE REQUIRED
YEAR ROUND

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
	1-DWELLING (650 sq. ft store)	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
2.20.94	5.15.94	

3.	LOCATION OF POINT OF DIVERSION/WITHDRAWAL	
3A. IF IN PLATTED PROPERTY		
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
SECTION	TOWN	RANGE
26	4	7
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION		

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			
525' South + 1150' East of the North Quarter (corner) Sec 26			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.
NW 1/4 NE 1/4	26	4	7E
COUNTY	Skamania		

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

A Tract of land in the Northwest Quarter of the Northeast Quarter of Section 26, Township 4 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 265 feet West and 70 feet South of the Northeast Corner of the Northwest Quarter of the Northeast Quarter of said Section 26; thence Southerly along the Westerly boundary of the Wind River Road 225 feet, more or less, to the center of an unnamed creek, which point is the initial point of the tract hereby described; thence Westerly following the center of the said unnamed creek a distance of 112 feet to intersection with the Northerly boundary of the South fork of the Hemlock Road as formerly located; thence following the Northerly boundary of the former location of said Hemlock Road in a Southeasterly direction to intersection with the Westerly boundary of the said Wind River Road; thence Northerly along the Westerly boundary of the said Wind River Road to the initial point.

ION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Small Country Store (Commercial Application)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

This is an existing facility complete with concrete cister well house & pump. It was installed in ± 1955 when the house was built (PUMP SIZE: 3450 RPM / 115V, H.P. 0.5 CAPACITY OF PUMP: 7.3 GPM PIPE DIA. 1 1/2")

The system services several sinks, one outside faucet and a bathroom.

REMARKS

7. It is intended to use Portable Toilets for the public's use. The bathroom inside the building is for private use.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

LEROY GOODRICH, DARLENE GOODRICH
John McCallum APRIL SYKES
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

MP.03R Hemlock Y Road, Carson
LEGAL LANDOWNER'S ADDRESS
WA 98610

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.